

The Eighteenth Annual

# Swan Lake Marathon, 1/2 Marathon, Sunfish 5K & Marathon Relay



**June 6th, 2021**

**Race Info:** All races will start at the front entrance to Swan Lake Christian Camp, located 3 miles north & 1 1/4 west of Viborg, South Dakota. Start times for the races are on the website: [www.myslcc.com](http://www.myslcc.com). Aid stations will be provided.

Name: \_\_\_\_\_ Telephone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ E-mail: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Gender: M F

T-shirt size: S M L XL XXL Age on 6/6/21: \_\_\_\_ Birthday \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Race	Postmarked Before March 31	Postmarked April 1-30	Postmarked May 1-31	Online Only* June 1-4	Packet Pick-up June 5-6
Marathon _____	\$60	\$65	\$70	\$70	\$80
1/2 Marathon _____	\$35	\$40	\$50	\$50	\$60
5K Run _____	\$15	\$17	\$22	\$22	\$25

- Race day registration will be available at packet pick up
- Registration forms for the Swan Lake Marathon Relay are only available online

Spaghetti Meal Saturday Evening tickets \$8 per adult \_\_\_\_\_ (number of tickets)  
 \$4 per 12 and under \_\_\_\_\_  
 3 and under free \_\_\_\_\_

**FEE CALCULATION**

Race Fee \_\_\_\_\_  
 50 states plus DC Club member discount (\$5) \_\_\_\_\_  
 Saturday Meal total \_\_\_\_\_  
 \*# attending Sunday noon meal \_\_\_\_\_ (free will donation)  
 \*(Your donation goes towards camper scholarships)

**TOTAL:** \_\_\_\_\_

(Please make checks out to Swan Lake Christian Camp or Swan Lake Marathon)

**Race Waiver**

"I, the undersigned, represent that I am medically fit and have properly trained to participate in this event. I hereby for myself, my heirs and executors, release any and all claims or right to make claims against all of the sponsors, organizers, employees, and volunteers associated in any way with the Swan Lake Marathon, 1/2 Marathon and Sunfish 5.3. I recognize and assume the risks inherent in running a road race, including but not limited to the risk of injury associated with strenuous physical exercise, contact with other participants, falls, the risk of running on open roads and near traffic, and the risk of uncertain weather including heat and humidity. This release extends to all claims of every kind or nature whatsoever, foreseen or unforeseen, known and unknown. I grant permission for any and all of the foregoing to use any photographs, video tapes, recordings, or any other record of this event for any purpose whatsoever."

X \_\_\_\_\_ Date: \_\_\_\_\_  
 Signature (parent/guardian must sign if participant is under 18 years of age)

**Mail forms to:** Swan Lake Christian Camp  
 Att. Race Director  
 45474 288<sup>th</sup> ST  
 Viborg SD 57070

**Race Questions:** [marathon@myslcc.com](mailto:marathon@myslcc.com)  
**Lodging Questions:** [campoffice@myslcc.com](mailto:campoffice@myslcc.com)  
**Phone:** 605-326-5690  
**Website:** [www.myslcc.com](http://www.myslcc.com)